

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA**

Thursday, April 9, 2015 - 10:30 a.m.

**Washington County Administration Building Conference Room
197 East Tabernacle Street, Saint George, Utah**

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**
 - a. March 5, 2015

3. **GENERAL BUSINESS**
 - a. Open & Public Meetings Act training (Jodi Borgeson)
 - b. Discussion and possible action on Field Trip to proposed Quarry trail
 - c. Consideration of spring SUU restoration project
 - d. Discussion of fire fuels reduction projects

4. **OTHER REPORTS FROM TC MEMBERS AND REQUESTS FOR FUTURE AGENDA ITEMS**
 - a. None

5. **NEXT MEETING DATES**
 - a. May 14, 2015

6. **ADJOURN**