

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA**

Thursday, March 5, 2015 - 10:30 a.m.

**Washington County Administration Building Conference Room
197 East Tabernacle Street, Saint George, Utah**

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**
 - a. February 12, 2015

3. **GENERAL BUSINESS**
 - a. Discussion of SUU future projects
 - b. Discussion of creation of fuel breaks
 - c. Discussion and possible action on proposed Quarry Trail

4. **OTHER REPORTS FROM TC MEMBERS AND REQUESTS FOR FUTURE AGENDA ITEMS**
 - a. None

5. **NEXT MEETING DATES**
 - a. April 9, 2015

6. **ADJOURN**