

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA**

**Thursday, February 12, 2015 - 10:30 a.m.
Washington County Administration Building Conference Room
197 East Tabernacle Street, Saint George, Utah**

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**
 - a. January 8, 2015

3. **GENERAL BUSINESS**
 - a. Discussion of field trip to proposed trail at Pioneer Park
 - b. Discussion of the SUU human impact monitoring report & future projects
 - c. Elect new committee members to chair and vice chair positions

4. **OTHER REPORTS FROM TC MEMBERS AND REQUESTS FOR FUTURE AGENDA ITEMS**
 - a. Update on restoration grant application

5. **NEXT MEETING DATES**
 - a. March 12, 2015

6. **ADJOURN**