

HABITAT CONSERVATION PLAN TECHNICAL COMMITTEE AGENDA

Thursday, November 13, 2008
Washington County Administration Conference Room

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
 - a. October 9, 2009
3. **GENERAL BUSINESS**
 - a. **Assignment #051608 – Ivins Detention Dam** – Review MOU and discuss a recommendation to the HCAC (Exhibits 3-a-1 and 3-a-2 TC – 111308).
 - b. **Botanical garden assignment** – Review and assess concept.
 - c. **Assignment #092308A** – Consider biological impacts of permitting trail improvement and rock climbing at *Bluff Street Cracks* – Discuss property ownership and determine if the effected areas are within the reserve.
 - d. **Continue development of a Fire Management Plan** for the reserve – Action items for Objective 2 - Restoration.
4. **OTHER BUSINESS**
 - a. **Next meeting date(s)**
December 11, 2008
 - b.
 - c.
5. **ADJOURN**