## HABITAT CONSERVATION PLAN TECHNICAL COMMITTEE AGENDA

## Thursday, October 9, 2008 Washington County Administration Conference Room

## 1. CALL TO ORDER

## 2. <u>APPROVAL OF MINUTES</u>

- a. September 11, 2009
- 3. <u>GENERAL BUSINESS</u>
  - a. Buckskin Wash Trail Explore any new options or suggestions and consider a field trip.
  - b. Assignment #051608 Ivins Detention Dam Status and review.
  - c. Assignment #090408 Frank Jackson trespass Status.
  - d. Assignment #092308A Consider biological impacts of permitting trail improvement and rock climbing at *Bluff Street Cracks*.
  - e. Assignment #092308B Work with State Parks in the planning process for an education facility and expanded parking.
  - f. Continue development of a Fire Management Plan for the reserve.
  - g. Discuss the proposed 2009 HCP budget.
- 4. <u>OTHER BUSINESS</u>
  - a.
  - b.

C.

5. <u>ADJOURN</u>