

**HABITAT CONSERVATION PLAN  
TECHNICAL COMMITTEE  
AGENDA**

**Thursday, June 10, 2010**

**Washington County Administration Conference Room  
197 E. Tabernacle St., Saint George, Utah**

1. **CALL TO ORDER**
  
2. **APPROVAL OF MINUTES**
  - a. May 6, 2010
  
3. **GENERAL BUSINESS**
  - a. **Trail evaluation** – Assignment #122909
    1. Discuss the results of the field trip to the Prospector trail (Exhibit 3-a-1-a)
    2. Plan the next field trip
  - b. **Discuss limits of acceptable change** (Exhibit 3-b-1)
  - c. **Gila monster** sightings information form – update (Exhibit 3-c-1)
  - d. **2011 budget** planning (Exhibit 3-d-1)
  - e. **Proposed Cottonwood fence** (T. Croissant) (Exhibit 3-e-1)
  
4. **OTHER BUSINESS**
  - a. Systematic clearances – update
  - b. Map update / schedule
  - c. Next meeting date – July 8, 2010
  - d.
  
5. **ADJOURN**