

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA**

**Thursday, May 8, 2008
Washington County Administration Conference Room**

1. CALL TO ORDER
2. APPROVAL OF MINUTES
 - a. April 10, 2008
3. GENERAL BUSINESS
 - a. Assignment #010407 – Buckskin Wash Trail – Recommendation
 - b. Recommended Priorities to 2008 Fencing Budget
4. OTHER BUSINESS
 - a. Next meeting date(s)
5. ADJOURN