

**HABITAT CONSERVATION PLAN  
TECHNICAL COMMITTEE  
AGENDA  
Thursday, April 8, 2010  
Washington County Administration Conference Room  
197 E. Tabernacle St., Saint George, Utah**

**1. CALL TO ORDER**

**2. APPROVAL OF MINUTES**

a. March 4, 2010

**3. GENERAL BUSINESS**

a. **Trail evaluation** – Assignment #122909

1. Discuss the results of the field trip to the Toe trail (Exhibit 3-a-1-a)

2. Plan the next field trip

b. **Discuss adding, altering or eliminating trails for the new trail guide/map**  
(C. Rognan & L. Scott)

c. **Gila monster** update and sightings information form (Exhibit 3-c-1)

**4. OTHER BUSINESS**

a. Sand Hollow Wash – St. George City property (Exhibit 4-a-1)

b. Red Butte to Middleton power line upgrade – reclamation/reseeding Fall 2010

c. Grapevine trailhead - update

d. Systematic clearances

e. 2011 budget planning beginning at the May meeting

f. Next meeting date – May 6, 2010

**5. ADJOURN**